THE MONTH OF MAY 2017

# STEPHENSON COUNTY BOARD MILEAGE & PER DIEMS

| NAME | PER DIEM | P & D | PP & S | ADM | CS | PW | NC | FIN | CO BOARD | DAYS | STIPEND | TOTAL | REG MLG | IRS MLG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Chairman Hadley | 80.00 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | **6** | $500.00 | $980.00 | **0** | **0** |
| Mikkelsen - P & D Chair | 80.00 | 1 | | 1 | | | | 1 | 1 | **4** | $166.67 | $486.67 | **8** | **0** |
| Fricke - PP & S Chair | 80.00 | | 1 | | | 1 | | 1 | 1 | **4** | $166.67 | $486.67 | **67** | **0** |
| Newton - Vice Chair/Admin Chair | 80.00 | 1 | | 1 | | | | 1 | 1 | **4** | $216.67 | $536.67 | **8** | **0** |
| Diddens - Court Services Chair | 80.00 | | | | 1 | 1 | | 1 | 1 | **4** | $166.67 | $486.67 | **72** | **0** |
| Wire - Public Works Chair | 80.00 | | | 1 | | 1 | | 1 | 1 | **4** | $166.67 | $486.67 | **156** | **0** |
| Neal - Nursing Center Chair | 80.00 | | 1 | | | | 1 | 1 | 1 | **4** | $166.67 | $486.67 | **28** | **0** |
| Clore - Finance Chair | 80.00 | | | 1 | | 1 | | 1 | 1 | **4** | $166.67 | $486.67 | **20** | **0** |
| Bush | 80.00 | | | | 1 | | 1 | | 1 | **3** | | $240.00 | **8** | **0** |
| Clukey | 80.00 | 1 | | 1 | | | | | 1 | **3** | | $240.00 | **0** | **0** |
| DeMeester | 80.00 | | | | 1 | | 1 | | 1 | **3** | | $240.00 | **30** | **0** |
| Fluegel | 80.00 | 1 | | | | 1 | | | 0 | **2** | | $160.00 | **80** | **0** |
| Helms | 80.00 | 1 | | | | | 1 | | 1 | **3** | | $240.00 | **0** | **0** |
| Hilton | 80.00 | | | | 1 | | 1 | | 1 | **3** | | $240.00 | **8** | **0** |
| Hooper | 80.00 | | 0 | | 1 | | | | 1 | **2** | | $160.00 | **0** | **0** |
| Kuhlemeier | 80.00 | | 1 | | | | 1 | | 1 | **3** | | $240.00 | **24** | **0** |
| Parker | 80.00 | | 1 | 1 | | | | | 1 | **3** | | $240.00 | **12** | **0** |
| Pardus | 80.00 | | 1 | | | 1 | | | 1 | **3** | | $240.00 | **49** | **0** |
| Pinter | 80.00 | 1 | 1 | | | | | | 1 | **3** | | $240.00 | **66** | **0** |
| Quiggle | 80.00 | | | | 1 | | 1 | | 1 | **3** | | $240.00 | **6** | **0** |
| Welch | 80.00 | | | 1 | | 1 | | | 1 | **3** | | $240.00 | **57** | **0** |
| Martindale | | 1 | | | 0 | | | | 1 | **2** | | $0.00 | **0** | **0** |
| **MEETINGS** | **DATE** | **DATE** | | | | | | | | | | | | |
| Planning & Development | 5/1/17 | | | | | | | | | | | | | |
| Public Property & Safety | 5/2/17 | | | | | | | | | | | | | |
| Administration | 5/3/17 | | | | | | | | | | | | | |
| Court Services | 5/3/17 | | | | | | | | | | | | | |
| Public Works | 5/4/17 | | | | | | | | | | | | | |
| Nursing Center | 5/4/17 | | | | | | | | | | | | | |
| Finance | 5/5/17 | | | | | | | | | | | | | |
| County Board | 5/11/17 | | | | | | | | | | | | | |